



**Linda S. Adams**  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board Central Valley Region

**Karl E. Longley, ScD, P.E., Chair**

11020 Sun Center Drive #200, Rancho Cordova, California 95670-6114  
Phone (916) 464-3291 • FAX (916) 464-4645  
<http://www.waterboards.ca.gov/centralvalley>



**Arnold  
Schwarzenegger**  
Governor

30 November 2009

Mr. Marty Hanneman, Director  
City of Sacramento  
Department of Utilities  
1395 35<sup>th</sup> Avenue  
Sacramento, CA 95822

CERTIFIED MAIL NO.  
7009 1410 0002 1422 0133

## **TENTATIVE RENEWAL OF WASTE DISCHARGE REQUIREMENTS NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) (PERMIT NO. CA0079111)**

**FOR**

### **CITY OF SACRAMENTO COMBINED WASTEWATER COLLECTION AND TREATMENT SYSTEM SACRAMENTO COUNTY**

#### **TO ALL CONCERNED PERSONS AND AGENCIES:**

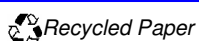
Enclosed are the tentative Waste Discharge Requirements (NPDES Permit) for the City of Sacramento Combined Wastewater Collection and Treatment System. Any public comments or recommendations you may have concerning this item should be submitted to this office no later than 5:00 p.m. on **6 January 2010** in order for us to give them full consideration prior to the January 2010 meeting of the Central Valley Regional Water Quality Control Board (Central Valley Water Board).

A Notice of Public Hearing concerning the tentative Permit is also enclosed. Regulations require that the Discharger publish the Notice in the local newspaper for one (1) day. The expense of publication is to be paid by the Discharger. Additionally, the Discharger must post one (1) copy of the Notice:

- at the nearest city hall or county courthouse,
- at the post office nearest to the Facility (if allowed), and
- at the public entrance to the Facility.

Publishing and posting of the Notice must occur before or on **7 December 2009**. Proof of publishing and posting, using the enclosed form, shall be filed with this office by **21 December 2009**. Proof of publication shall consist of an affidavit from the newspaper along with a copy of the published notice.

***California Environmental Protection Agency***



To conserve resources, this letter transmits paper copies of the tentative Permit to the Discharger only. Interested persons may download the documents from the Central Valley Water Board's Internet website at [http://www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders/](http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/). Copies of these documents can also be obtained by contacting or visiting the Central Valley Water Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114, weekdays between 8:00 a.m. and 5:00 p.m.

If you have any questions regarding the tentative Permit, please contact Jim Marshall at (916) 464-4772 or [jdmmarshall@waterboards.ca.gov](mailto:jdmmarshall@waterboards.ca.gov).

*Original Signed By*

Diana Messina, Chief  
Point Source Permitting Section

Enclosures (3): Notice of Public Hearing  
Tentative NPDES Permit (Discharger Only)  
Proof of Posting Form (Discharger Only)

cc: Mr. Dave Smith, U.S. Environmental Protection Agency, Region IX, San Francisco  
US Army Corp of Engineers, Sacramento  
US Fish and Wildlife Service, Sacramento  
US National Marine Fisheries Service, Santa Rosa  
Mr. Phil Isorena, State Water Resources Control Board, Sacramento  
Department of Water Resources, Central District, Sacramento  
State Office of Historical Preservation, Sacramento  
Office of Drinking Water, Department of Public Health, Sacramento  
Mr. Carl Lischeske, Department of Public Health, Environmental Management Branch, Sacramento  
Regional Manager, Department of Fish & Game, Region II, Rancho Cordova  
Mr. Bill Jennings, California Sportfishing Protection Alliance, Stockton  
Mr. Richard McHenry, California Sportfishing Protection Alliance (via email only)  
Mr. Steve Macaulay, California Urban Water Agencies, Sacramento  
Ms. Megan Anderson, Environmental Advocates, San Francisco